## 5.2.3. Unless

We have one more sort of conditional sentence to consider. Here is an example:

## They have run out of food unless they received new supplies.

Here the speaker's intent is to fence in the cases where the main clause fails (where they still have food), limiting its failure to the sort of situation described in the subordinate clause. The function of *unless* is thus closely related to the function of *only if*, and we could paraphrase the sentence above as

They still have food only if they received new supplies.

Like an *only-if*-conditional, an *unless-conditional* is automatically true in cases where the subordinate clause is true; but its truth value is the same as the main clause in cases where the subordinate clause is false. That is, the form  $\psi$  *unless*  $\varphi$  has the table below.

φψ	ψ <i>unless</i> φ
ТТ	Т
T F	Т
FΤ	Т
F F	F

To get a way of expressing this connective symbolically, we can trace our way back to *if*-conditionals. The form  $\psi$  *unless*  $\varphi$ amounts to  $\neg \psi$  *only if*  $\varphi$  and we are treating the latter as  $\neg \neg \psi \leftarrow$  $\neg \varphi$ . If we use the principle of double negation to simplify this last expression, we get  $\psi \leftarrow \neg \varphi$  as a rendering of  $\psi$  *unless*  $\varphi$ . The corresponding English paraphrase of  $\psi$  *unless*  $\varphi$  as  $\psi$  *if it is not the case that*  $\varphi$  is usually pretty good (good enough that *if not* is a common dictionary definition of *unless*).

The basis for these restatements can be seen also in Figure 5.2.3-1. Continuing the example of these diagrams, 5.2.3-1B represents the proposition expressed by *The number shown by the die is less than 4 unless it is odd*.

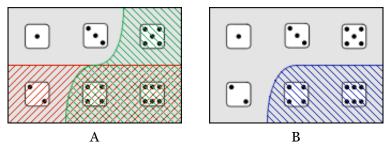


Fig. 5.2.3-1. Propositions expressed by two sentences (A) and an *unless*-conditional (B) whose main clause rules out the possibilities at the right in A.

There are two ways of describing the proposition on the right. First of all, it fences in the denial of the main clause. That is, it rules out some of the possibilities left open by the denial of the main clause  $\psi$ , those that are ruled out by the subordinate clause  $\varphi$ . This is to see the conditional as the proposition expressed by  $\neg \psi$  *only if*  $\varphi$ . But the possibilities left open by the denial of the main clause are those ruled out by the main clause itself. So the conditional can be seen also to whittle down the possibilities ruled out by the main clause to those left open by the denial of the subordinate clause. And this is to see the conditional as the hedge of the main clause expressed by  $\psi$  *if*  $\neg \varphi$ .

There are enough steps in the path from *unless* to  $\leftarrow \neg$  to justify a fear that the implicatures are not all in order when we arrive, but this account of *unless* works better than another symbolic representation that gives us the same table. Notice that, as far as truth conditions go, *unless* is a synonym for *or*. How far this synonymy goes beyond truth conditions can be seen by considering a few examples. We might paraphrase our example above as

*Either they have run out of food, or they received new supplies* and we would do so with reasonable success. But things do not work out as well in other cases, particularly with *unless*-conditionals concerning the future. The following two sentences have quite different implicatures:

We'll run out of gas unless we get to town soon. We'll either run out of gas or get to town soon.

Disjunction is not symmetric when it comes to an implicated connection between its two components, and we could paraphrase the first sentence better by *We'll either get to town soon or run out of gas*, but the need to change the order of the clauses reduces the advantages of *or* over *if not* as a paraphrase of *unless*.

The remaining issues regarding *unless* pretty well parallel those concerning *if* and *only if*. It is possible to find an *unless*-clause at the front of a sentence (e.g., *Unless we get to town soon, we'll run out of gas*). And the form  $\psi$  *unless*  $\varphi$  has, in addition to its core implicature that the truth of  $\varphi$  is necessary for the falsity of  $\psi$ , a secondary and easily canceled implicature of sufficiency. In our initial example (*They have run out of food unless they received new supplies*), this secondary implicature is rather weak if it is present at all, so there might be no need to add the canceling clause *and they might have run out even if they got them*. But, in other cases, the implicature is stronger. For example, in *We'll go unless it rains*, we would have to add *and we might go even so* if we did not want to suggest that rain would be enough to keep us from going.

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