

Notes for 9/25

Passages:

- **Pg. 97- “Teacher” Capitalized**
- **Pg. 102-103- Waiyaki, Messianic figure.**
- **Pg 120- Waiyaki’s vision.**
- **Pg.113- Resignation from Kiama.**
- **No Ref.- What does the “river” represent.**
- **Pg. 100- Education vs. Religion.**

**1. Pg. 97- “Teacher” capitalized.**

- Waiyaki is given it because that is what he is.
- He opened up schools so people looked at him as the head teacher for doing it.
- Kabonyi wanted to call him teacher to lesson the power of the name.
- Kabonyi said his name would be his down fall.

**2. Pg. 102- Waiyaki, Messianic figure.**

- Nyambura is seeing Waiyaki upset Joshua.
- Pg.103 referred to seeing Christ when she saw Waiyaki.
- The prophecy his dad gave him.
- Comparison between Waiyaki vs. Joshua.
- Waiyaki didn’t feel he should preach and look down on people that doesn’t believe in what he does, opposing what Joshua does.

**3. Pg. 120- Waiyaki’s Vision**

- Nyambure is confused on what she should do, pick between her father, Joshua, or Waiyaki.
- It showed her inner turmoil.
- Waiyaki felt guilty for tearing her apart in the dream. Symbolizing what Joshua and Waiyaki are putting Nyambura through.
- Which is more of a noble cause, giving her back to Joshua or having love?
- Waiyaki realized that if she abandoned the white man’s religion, she would have a death like her sisters, Muthoni.

**4. Pg 113- Resignation from Kiama**

- He knew the prophecy and didn’t want anything to inhibit that.
- Said he was to busy, excuses.
- He wanted to be equal as everyone else, didn’t want to be called teacher anymore.
- He was the youngest of the teachers.
- He wouldn’t go along with anyone, felt like Nyambura in his vision (pg. 120).

**5. What does the River represent?**

- A symbol of life, life keeps going.
- A great divide of the two tribes.

- Example of things going on was with Muthoni getting washed away after she died.