

9/30/09

- Pg.20 last paragraph: Socrates takes on a lot of sarcasm
- 3e disassociating himself from prophets
 - 2c thirsty for knowledge
 - 19c concludes that they've gone in a full circle
beating around the bush
 - 9d Socrates' learning/teaching methods
- ▼
- 9e
 - 4b Euthyphro's story, Socrates questions his actions
even though he's known for wisdom
 - 11a a definition is only an aspect of something
 - 12a definition of pious
 - Socrates' rants/proofs
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Socrates' sarcasm

- Socrates has higher intelligence
- Sarcasm sign from: "I would be better for the rest of my life."
- But... people are more receptive when you are more humble to them.
 - childlike, but intelligent
 - everyone has knowledge to share
- mocking or helping?
 - Why would Socrates try to learn more?*
- Socrates trying to find a plan of argument for the approaching trial
 - Socrates mocks the trial process, he didn't care
 - reason vs. emotion

Socrates knew the answers to all his questions

- but... if Socrates does not know the answer
 - He's also going to prove that you don't.
- He knows that it cannot be fully defined; he just wants people to think
 - he wants to find something in others that will spark new thinking
 - hoping to make people think and make new discoveries

Definition of piety

- what gods love is pious the others impious
 - What if it's a monotheistic culture?*
- Euthyphro's paradox
 - is it loved because it is pious? **OR** is it pious because it is loved?
- How would this definition translate in a monotheistic society?

Daedalus

- Socrates is referred to
- Sculpture that moves itself, keeps moving

Euthyphro: *Just or Unjust?*

- Self-righteous
- Euthyphro is a fortune teller: used to telling lies
- quick to persecute his father when actions can be rationalized
- Euthyphro was in search of piety
- Prophet: he was obligated to do the right thing: **piety**
- Socrates:
 - Value → Wisdom
 - Value → Family

Talking to Socrates

- always has an opinion
- never comes out of character
- discussion not a debate
 - argument can be won by just proving
The other person wrong.