

Plato- Republic

-On the board-

- Cephalus 331 c (p.7)
- Thrasymachus 338 c (p. 12)
343 c (p. 16)
- Polemachus 332 d (p. 8)
- Socrates 350 c (p. 18)
- Harm is unjust. 335 b-c
- Art directed to interested subject 341 e
- What is believed to be an advantage? 340 b

-Cephalus- more just to not give someone weapon if they are no longer sane even though the weapon is their weapon.

- Found out what is not just in order to find justice
- Every detail changes definition of just
- Polemachus
 - Doing good to friends and harm to enemies
 - Who are friends?
 - If you harm someone, are you being unjust?
- Thrasymachus
 - Stronger make decisions for own benefit
 - Stronger actually make choices for weaker
- Socrates
 - Just man is good and wise
 - Unjust man bad and lacks learning
- Everyone is looking for a strict definition of just.
- We need gods to determine good and bad.
- Just produces peace and harmony.